



JEWEL CHARITY
BENEFITING COOK CHILDREN'S

2024 NEW MEMBER SPONSORSHIP FORM

EACH CANDIDATE MUST BE 30 YEARS OF AGE ON OR BEFORE APRIL 1, 2024

FORMAL NAME OF CANDIDATE(S): _____

WIFE

Title: _____ First Name: _____ Last Name: _____ Maiden Name: _____

Date of Birth: ___ / ___ / ___ Profession: _____ Years in Fort Worth: _____

Address: _____

City: _____ Zip Code: _____ Email: _____

Home Phone #: _____ Cell Phone #: _____

HUSBAND

Title: _____ First Name: _____ Last Name: _____

Date of Birth: ___ / ___ / ___ Profession: _____ Years in Fort Worth: _____

Email: _____ Cell Phone #: _____

DETAIL CANDIDATE'S SUPPORT OF JEWEL CHARITY AND/OR COOK CHILDREN'S MEDICAL CENTER IN THE PAST THREE YEARS, including contribution of prize and/or auction items if relevant:

OTHER COOK CHILDREN'S FUNDRAISERS THE CANDIDATE SUPPORTS FINANCIALLY AND/OR THROUGH VOLUNTEER PARTICIPATION, e.g. Blue Peaks Society (7th Avenue), The Blast, Experience the Mission, Party on the Patio, CCMC Woman's Board, Children's Miracle Network, and Turner Cook Society:

COMMUNITY VOLUNTEER ACTIVITIES

Please list candidate's highest charitable priorities, including participation, financial support, and dates of involvement:



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YEARS ACQUAINTED WITH CANDIDATE: _____

IF RELATIVE, STATE RELATIONSHIP: _____

SPONSOR'S MEMBERSHIP STATUS: Active / Non-Resident / Life / Honorary

SPONSOR'S CURRENT VOLUNTEER AND FINANCIAL COMMITMENT TO JCB:

SPONSOR'S INVOLVEMENT IN JCB OVER THE LAST 3 - 5 YEARS:

I HAVE INFORMED MY CANDIDATE OF THE REQUIREMENTS FOR NEW MEMBERS:

- Annual Dues (\$2,100);
- Minimum Silver Angel (\$3,000) level donation;
- Purchase or sale of \$2,000 in Raffle Tickets outside of event sales;
- Attend New Member Orientation on August 29th at Cook Children's Medical Center;
- Attending and selling Raffle Tickets at the Men's and Ladies' events and the night of the Ball;
- Fulfillment of a minimum of 20 hours of volunteer service.

Yes _____ No _____

SPONSOR NAME

_____ Phone#: _____

SIGNATURE OF SPONSOR

**PLEASE PROVIDE ORIGINAL OF THIS FORM WITH PHOTOGRAPH OF CANDIDATE
BY FRIDAY, April 19, 2024 TO THE JEWEL CHARITY OFFICE.**